



A Proud Member of US Soccer
 Affiliated with the Federation International de Football Association



Please Type or Print Clearly - Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games 33rd Annual NHB Cup Website URL: www.nhbfootball.com
 Hosting Organization NHB Futbol Club Type of Tournament: Select Recreational Select & Rec
 Designate Official of Hosting Organization Shereen Walter Title President Phone (714) 596-4748 W
 Address 18685 Main St. #A PMB 158 Email nhbcup@gmail.com Phone 714 596-4748 H
 City Huntington Beach State CA Zip Code 92648 Phone () _____ FAX _____
 State Association or Affiliate CYSA-South Guest Referees Applications Accepted Yes No
 Location of Tournament or Games Orange County TEAM ENTRY DEADLINE: July 10, 2011
 Date(s) of Tournament or Games Aug. 27-28 & Sept. 3-5, 2011 Estimated # of Teams 475 +/-
 Tournament or Games Director or Contact Person Kim Ruiz Phone 714 596-4748 W
 Address 18685 Main St. #A PMB 158 Email nhbcup@gmail.com Phone 714 596-4748 H
 City Huntington Beach State CA Zip Code 92648 Phone () _____ FAX _____

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-9 8/1/02	s1, s2, s3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	40 min.	8	<input checked="" type="checkbox"/>	4	\$575	<input type="checkbox"/>
U-10 8/1/01	s1, s2, s3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	40 min.	8	<input checked="" type="checkbox"/>	4	\$575	<input type="checkbox"/>
U-11 8/1/00	s1, s2, s3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	50 min.	11	<input checked="" type="checkbox"/>	3	\$750	<input type="checkbox"/>
U-12 8/1/99	s1, s2, s3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	50 min.	11	<input checked="" type="checkbox"/>	3	\$750	<input type="checkbox"/>
U-13 8/1/98	s1, s2, s3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	50 min.	11	<input checked="" type="checkbox"/>	3	\$750	<input type="checkbox"/>
U-14 8/1/97	s1, s2, s3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	50 min.	11	<input checked="" type="checkbox"/>	3	\$750	<input type="checkbox"/>
U-15 8/1/96	s1, s2, s3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	60 min.	11	<input checked="" type="checkbox"/>	3	\$750	<input type="checkbox"/>
U-16 8/1/95	s1, s2, s3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	3	60 min.	11	<input checked="" type="checkbox"/>	3	\$750	<input type="checkbox"/>
U-17 8/1/94	s1, s2, s3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	3	60 min.	11	<input checked="" type="checkbox"/>	3	\$750	<input type="checkbox"/>
U-19 8/1/93	s1, s2, s3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	3	60 min.	11	<input checked="" type="checkbox"/>	3	\$750	<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations.
 Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
 UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: _____
 Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Shereen Walter

Date 10-10-10



By Cal South

Date 11/6/2010

By Johnnie W. Goya

Title President